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Title: **LR 1764 21 1846 July-1851
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Category: **Document**

Person:

Provenance: "**Courtesy of the Church History
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Date: **04/15/2019**

Mormon Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in folder 1. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, <https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3c-ffe1d40738bf?view=browse&lang=eng> (accessed: April 15, 2019)

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Plantif said that was a palpable false hood..

Defendant said Mr Hyde had already sent him out of the church and to Hell that he had stated in a letter he would head him

at every corner said he bro't a letter from Dr W Richards to him in his behalf but Mr Hyde said he would heed no such letter..

Plaintif said he did send him a letter stating if such and such were his course he would head him or cross him at every corner..

President James gave his decision as follows I believe the testimony these my brethren, To write,

Orson Hyde, geo. A. Smith E. T, Benson,, the plantif has

Established the charge made against defendant

and said Defendant shall be cut off from the Church and not come into it again untill he delivers up the press or that portion of it that he controls, or that he use the same diligence in sodoing that he has in covering it up,, and that to the satisfaction of the Church and Council here..

The decession was sanctioned by a full vote of the Council and house..

Councillor Geo. W. Harris moved that Joseph Kelting had insulted the Council the presidency and the audience,, and that he be cut off from the Church unless he make an humble and satisfactory acknowledgement to this Council President- cy, and audience..

Councillor Geo. Coulson seconded it..

Remarks on this point from several of the council

ilors.. It carried..

Mr Kelting arose said he considered himself
abused wanted to know if he should explain
said he could not confess without such explanation

Remarks for several of Councillors.