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Title: **LR 1764 22_f0001_Page_032**
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Record of quorum meetings held in Pottawattamie County, Iowa, January 1848-September 1851, as well as business matters and ordinations. Record begins 2 January 1848 with reorganization of quorum. James Sloan was newly appointed clerk. William Snow acted as president until August 1850. Lyman Stoddard served as president pro tem from then until February 1851, when George Coulson became president. Most meetings seem to have been held at Blockhouse Branch. Meetings were discontinued shortly after February 1851, per note of James Sloan at end of record. At back of the volume is roster of quorum members, listed by branch, with occasional notations regarding disciplinary actions, deaths, and removal of individuals to other places. Minutes report remarks of numerous church leaders, including Orson Hyde, George A. Smith, Ezra T. Benson, and Almon W. Babbitt, as well as remarks by Oliver Cowdery when he requested rebaptism on 5 November 1848 (pp. 9-10).

<p>[first pass] 22</p> <p>[Pottawattamie HP Q min LR 1764 22 / LR 1764 22_f0001_Page_032]</p> <p>were read & approved. Martin Littlewood Council Point</p> <p>was received into the quorum. Moses Clawson, Isaac Clarke,</p> <p>& Silas Richards to have recommends. The Clerk of this quo=</p> <p>=rum to have twenty five Cents for each recommend. sung a</p> <p>Hymn.. dismissed by Aaron Johnson.</p> <p>James Sloan, Clerk. William Snow, Presd.</p> <p>Sunday July 7th 1849. In consequence of a two day</p> <p>meeting held at the Tabernacle upon this & the preceding</p> <p>day, the quorum meeting stands over until the 5th day</p> <p>of August next.</p> <p>James Sloan, Clerk. William Snow, President.</p> <p>Sunday August 5th 1849. The High Priests quorum</p>	<p>met at</p> <p>the usual time & place. Singing by the Choir. Elder O. Hyde</p> <p>(in the absence of the Presdt) spoke as follows. Concert of action</p> <p>in necessary. Our heavenly father devised a plan, there is no</p> <p>disparity between him & the Son. It is the province of the father</p> <p>to devise plans, & we to be one with Christ as he is one with</p> <p>the Father. All kinds of Spirits are here, & if one is not made</p> <p>manifest to day, it will be some time, what is wrong and</p> <p>concealed will come to light, if we dont try to guard against</p> <p>a wrong Spirit. Rather be judged by God than man, for man</p> <p>is liable to error. We read, " God shall judge all flesh." He has</p> <p>laid the principle. Power to do so is committed to man, and</p>
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man & every part of him is Gods, & he is the father
of our

Spirits. We are trying each other, & it tends to puri-
fying

the whole lump. The almighty has organized his
kingdom,

shall others step in to judge us? The Saints shall
judge the

World. Our destinies are committed to ourselves.
Men choose

others to rule over them according their spirit. Wa-
ter

standing staynates. Running water purifies. So are
we in

to be reprov'd, such is more liable to condemna-
tion, & he

who strives to put himself from the reach of God
will

just