



kindex[®]

< Scan QR to view this original record online, or visit <https://mormonbattalion.kindex.org/s/91844>

Title: **LR 1764 21 1846 July-1851**

February_Page_245

Provenance: "**Courtesy of the Church History Library, The Church of Jesus Christ of Latter-Day-Saints.**

Mormon Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in folder 1. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, <https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3c-ffe1d40738bf?view=browse&lang=eng> (accessed: April 15, 2019)

Category: **Document**

Person:

Date: **04/15/2019**

[first pass]

234

[Pottawattamie HC Conf Min LR 1764 21 / Lr 1764 21 folder 1 Pottawattamie HC Lr 1764 21 fd 1 July 46-Feb 51 / LR 1764 21 1846 July-1851 February_Page_245]

and was told there was a motion now pending before

the house to cut him and his wife from the

It was moved that Prest Allred Stat the causes

to him= Carried = The Prest then said it was for slee-

=ping with another man's wife=and if you have any

thing to say- say it-- Hewitt replied I have . I have

nothing to say only I do say it is a lie before God, and

that is the man, pointing to Henderson,who has =====

ted this-- he further remarked, as to my wife, she=====

tried seduce any woman to my lusts, & you have no

evidence that she has== she is just as good a woman as you

or any other man has got-- and as to the High Council,

you may cut me of from the Church as quick as you

please, and I will take an appeal to the first Presidency

they can judge by the spirit as well as you-- and as to

that man Henderson I will take enough cut of his hide,

to pay him for living. The motion was then answered

to not embrace Sister Hewitt, But to include Hewitt

and Mary Ette-- which was carried unanimously and

they were both cut off from the Church..

Bro. Philo Dibble appeared and was ready for

the hearing if his case-- He presented a document to

the Council according to the notice specified in the

summons, purporting to be a sealing covenant between,

Charles Cunningham was Cynthia Mann which read as

follows. Kanesville February 10th 1849.-----

This may certify that Bro. Charles Cunningham
has

agreed to take Cynthia Mann to the Valley and
there be

sealed to her for time and for Eternity as his wife-
Cynthia

Mann has also covenanted to go with Charles Cun-
ningham

to the Salt Lake and there be sealed to him for
time

and Eternity as his wife.=====

Witness Charles Cunningham
Seal

Philo Dibble

Hannah A. Dibble Cynthia Xher Mann

mark Seal