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Mormon Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in folder 1. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, <https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3c-ffe1d40738bf?view=browse&lang=eng> (accessed: April 15, 2019)

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for bringing the Gold there was the  
payment of the cow and the putting out the  
Boy would amount to some expense and  
that it was his mind that Sister Martin  
receiv her necessary pay for her expences  
in sending out a team & wagon.  
Council Bulkley said that Sister Martin had  
sacrificed property & had not received renumera-  
tion  
She gave up Ben, wagon & 12 dollars to fit Wm  
Mitchel off- That Sister Hamblin did nothing  
to fit him off with all all he wondered  
She claimed any Gold at all and in his opinion  
the Gold belonged to Sister Martin- a Boy at 7 or 8  
years[=====]earns his living. Sister Martin

found his clothing- Councillor Benson said  
that Sister Martin has thrown in property only to  
the amount of 10 dollars that no claims had been  
made for t he 12 dollars . Sister Hamblin has  
claimed  
for 1 1/2 for the Boys keeping. That he knew  
for had Boys, that keeping Boys at that age  
was unprofitable. That the settlement of standing  
and open a/c we had nothing to do with Sister  
Hamblin disputes the High charge made on many  
of the articles in the bill presented by Sister Martin  
Prest Hyde said this case is a difficult matter  
The charger on the 1st [=====] I think Sister Martin  
has the first bona fide claim to the Gold dust  
2 I think there is some claim for sister Hamblin  
for the Boy going to school and the time  
would exclude much advasitage arising from  
his labour and now the thing to decide is how  
it shall be. The amount was 84 dollars. She

Sister Martin has owe 4,50, The Oxen were  
worth 30 dollars The wagon was worth 50  
here. And 10 dollars Mitchel received after the  
flour was left to Sister Martin. The Boys keeping