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Title: **LR 1764 22_f0001_Page_039**
Provenance: **Courtesy of the Church History Library, The Church of Jesus Christ of Latter-day Saints**

Category: **Document**
Person:
Date: **02/01/2018**

Record of quorum meetings held in Pottawattamie County, Iowa, January 1848-September 1851, as well as business matters and ordinations. Record begins 2 January 1848 with reorganization of quorum. James Sloan was newly appointed clerk. William Snow acted as president until August 1850. Lyman Stoddard served as president pro tem from then until February 1851, when George Coulson became president. Most meetings seem to have been held at Blockhouse Branch. Meetings were discontinued shortly after February 1851, per note of James Sloan at end of record. At back of the volume is roster of quorum members, listed by branch, with occasional notations regarding disciplinary actions, deaths, and removal of individuals to other places. Minutes report remarks of numerous church leaders, including Orson Hyde, George A. Smith, Ezra T. Benson, and Almon W. Babbitt, as well as remarks by Oliver Cowdery when he requested rebaptism on 5 November 1848 (pp. 9-10).

[first pass] 29

President and his councillors, one on the right & the other

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on the left hand. The different Authorities are the repre=

things amongst them, but we have all if them,also a

=sentatives one of the other, they hear the words one of

little more, they believe Scripture writings, O& we do also, &

another, and he who hears the words of the first presi=

in revelation let us not then say that Brother Brigham

dency, heard the Word of God. The representation is carried

has not revelation. Elder O.Hyde then spoke upon the

down through the different quorums from one to another.

good influence at the head of the Church reaching to the

It all comes from one Spirit, the root of David. That grade

other branches & so forth. Spoke of the Authorities, quorums,

of Authority that gets jealous, will dry up and not have

&c, not to extol or exalt themselves one above another, for

the Spirit. I dont speak thinking you have need of

all will be in splendor & stand forth in bold relief in due

reproof, but to stir you up by way of remembrance, and

time if he endures as a good Soldier, & he will receive his

desirous you should retain it. Are we not slow to call

reward. The first presidency represents the God head. The

upon God in the time of our prosperity and more ready

to go to our daily labour than to call upon God in
the Morn=

=ing, for I feel there is great lack of duty amongst
us. I

dont wish revenge or ill will shown towards those
who

may have injured us, let them pass on in peace,
and

leave the result to God. I dont intend to go against
the

Authorities of the Church, but if I am honorably
Sustained

here, I will endeavour to prevent any Organization
being

made here, that will not be for our good. Elder
Harloe

Redfield said, we have a good Spirit amongst us, &
I

dislike bickerings, and such always takes place be-
fore

we have been scourged. If we are not united we
cannot

stand, & nothing gives me more pleasure, than to
see us

united as a people. He gave much more good &
powerful

instructions