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## Title: LR 1764 21 1846 July-1851 February\_Page\_227 Provenance: "Courtesy of the Church History Library, The Church of Jesus Christ of Latter-Day-

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Sattone Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in folder L. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3c-ffe1d40738bf?view=browse&lang=eng (accessed: April 15, 2019)

[first pass] 216

Pottawattamie HC Conf Min LR 1764 21 / [1764 21 folder 1 Pottawattamie HC Lr 1764 21 fd 1 July 46-Feb 51 / LR 1764 21 1846 July-1851 February\_Page\_227]

spoke relative to the policy of all going that can

Said it was not wisdom of the Council to

take any stand relative to the Companies right

to interfere with individual concerns.

Moved to ajourn

E. M. Green

..... ajourned 2 weeks.....

High Council March 16 th 1850

At a meeting of the High Council at the Music

Hall on Saturday March 16th 1850 at 11 oclock

A.M. the members of the Council were all

present but Councilor Henry Miller whose

place was filled by D. D. Hunt.

The Council was opened by Prest Orson Hyde an remarks were made by Councillor Coulson in relation to the measures & the difficulties of

those engaged in the Saw Mill.

Prest Orson Hyde spoke of the mission of Bro

Mulliner & Bro Blair said that his allusions

were not with regard to the Saw Mill, for that might

be good in itself, but to the spirit by which those

men were [=====]who were engaged in it, made

allusions to the humbuggies of men who were too

lazy to work to get an honest living, I Said there

may be good in, the machine but I seriously doubt it

let the machine be tested on an economical scale

& if there is any good in it, let them do what

they will with itself the funds derived from it, would

amount to any thing. I should by in favor of

having the Tything paid out of it Spoke of the joint stock Com P in England; its many shares

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sold and of the many thousand Dollars that were

collected; & its designs to build ships for the Saints

to emigrate, also spoke of its allusions effects & final

results, that there were no addition to the Church

the Gospel was not preached nothing but joint stock.