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Mormon Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in folder 1. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, <https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3c-ffe1d40738bf?view=browse&lang=eng> (accessed: April 15, 2019)

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that the brethren had full confidence in brother Hyde.. Pres. Hyde observed he had taken a course on the other side of the river and it resulted in much good, and he purposed following the course shoven him by the spirit of God..

The brethren voted that Brother Hydes word should be and of all strife untill the rest of the twelve return.. And in concequence of many complaints of stealing and passing counterfeit money,, be said in as much as the brethren and the Lord had given him all power to do good, both in Heaven and in Earth, and all who were honest and had ben drawn into any thing relative to counterfeit money,, or stolen property

he would absolve them from all covenants,, and any person knowing anything if the kind,, and will not reveal it to him the curse of God shall rest upon that house or person and the people said Amen.. and any person or persons being engaged in those things and will come and make confession to him he will do his best to spair them if possible,, and be gone them 36 hours to come and make confessions.. and those who would not confess in that time the curse should rest upon them and theirs persons Cain, and stolen property should from that time begin to burn in their boosom as would so much hell fire. Voted that the case of John Loveless be laid over till after harvest. Bro Hyde made some vary spirited remarks relative to honoring God, showing that the way to honor God

is to honor Gods people,, bro Hyde said also that
the spirit and sins of the apostate should clean
to the person who should take property because it
belonged to an apostate.. He also every man who
is
in authority to act in his authority and not let