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Mormon Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in folder 1. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, <https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3c-ffe1d40738bf?view=browse&lang=eng> (accessed: April 15, 2019)

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Kanesville Iowa Aug. 11th 1849

The High Council met pursuant to

Adjournment Present of the Councillors

James Allred Aaron Johnson, Geo. W. Harris

Jacob G. Bigler, Noah S. Bulkley. Ira Oviatte

Geo. Coulson, James Mc Lellean Lyman Stoddard,

Pres. Orson Hyde also present and before opening

the Council made some remarks relative to the

coming back to the Church of O. Cowdery..

Councillor Benson & Snow came in while Prest

Hyde was speaking..

Prayer by Aaron Johnson..The clerk read the former minutes,, and they were accepted..

Prest James Allred spake relative to Bro Younger

Bro Causlino case that was presented before the

other Council,, Remarks by several of the Council-lors

on this subject.. The clerk presented, and read

an article on the sale of spirituous liquors

in this county,, many remarks from the Councillors

and others on this subject,, also by Prest O. Hyde

who said if this place was not cleansed from corrup-

ting and demoralizing traffick, he should remove

his office from this place..

Prest O> Hyde moved that the High Council app-

oint a man to keep ardents spirits, and sell as

his judgement shall dictate,, seconded by G. W. Harris

Remarks by Councillor G. Coulson opposing the motion..

The motion was sustained by Councillor Geo. W. Harris

Prest O Hyde,, Councillors L. Stoddard, J. G. Bibler.

Councillor Geo. Coulson proposed that the price  
be

one dollar per. gallon. prest O. Hyde made

some further remarks on this point, and

called for the question,, carried in the affirmative

Motioned by Councillor Geo. W. Harris that  
Aaron

Johnson shall be the man to manage the

Liquor business, seconded, & carried in the affirma-  
tive