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Record of quorum meetings held in Pottawattamie County, Iowa, January 1848-September 1851, as well as business matters and ordinations. Record begins 2 January 1848 with reorganization of quorum. James Sloan was newly appointed clerk. William Snow acted as president until August 1850. Lyman Stoddard served as president pro tem from then until February 1851, when George Coulson became president. Most meetings seem to have been held at Blockhouse Branch. Meetings were discontinued shortly after February 1851, per note of James Sloan at end of record. At back of the volume is roster of quorum members, listed by branch, with occasional notations regarding disciplinary actions, deaths, and removal of individuals to other places. Minutes report remarks of numerous church leaders, including Orson Hyde, George A. Smith, Ezra T. Benson, and Almon W. Babbitt, as well as remarks by Oliver Cowdery when he requested rebaptism on 5 November 1848 (pp. 9-10).

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George Coulson for President of this quorum, which nomination was seconded. Geo Coulson then said he had made a resolution at one time, never to say no when called upon to act in office in this Church, therefore,will act if required. It was then put to vote and carried unanimously. Elder Hyde said it was a safe example how to act, never to be divided for the Kingdom of God knows no division. If you divide once upon a trifling matter, you will be more easily divided upon matters of importance. There is a discretionary power given me by my superiors,(this he explained,) I have also a power by [-----](this he

explained likewise) If I am a Whig, and Elder Woodruff a Democrat, if I go to where he is presiding I have no right to dictate to him, neither would I even I had placed him there. Let us act by the teachings of the Spirit and the things which surround us. If all things were set out by a law there would not be a discretion= ary power. If we are one as the Father and son are one, it will be well with us. It is always lawful to do right, but if your actions have a tendency to do evil, let it alone. There are principles which are good,but if used in an improper time, will ruin them who meddle then wrongfully. I fear there are some doing so. The time for emigration is drawing, near, the late season is likely to be wet, and Clothes and loading all get wet. Musquitos are very bad this side

if the mountain. I dont want any to go until they
put in a Spring Crop, and they may have it done
and be ready to start middle of May. We will soon
send some to preach the Gospel, and hope they
will
have the Spirit to do it. It was then carried upon
Motion that all Members of the quorum who have
not attended on this or former occasions are here-
by
excused. Elder Greene then read an ordinance
passed

by