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Title: **LR 1764 21 1846 July-1851 February_Page_206**
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Mormon Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in folder 1. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3c-ffe1d40738bf?view=browse&lang=eng (accessed: April 15, 2019)

[Pottawattamie HC Conf Min LR 1764 21 / Lr 1764 21 folder 1 Pottawattamie HC Lr 1764 21 fd 1 July 46-Feb 51 / LR 1764 21 1846 July-1851 February_Page_206]

a great deal, which do now, and I believe has it note been for the power of the priest hood I should not have been able to be here to day; and I told I thought twenty dollars could not be to much. I am now limber in my feelings, and I am in your hands to do with me as you think best..

Bro. Dominicus Carter said Bro. E. Meacham came to my shop after the fight all bloody.. My testimony corroborates with Bro. Kelly. The line I know nothing about.. The fence if it joined would be so friends, that Bro. Meacham's stack would be exposed to Bro. Kelly's cattle.. I know that Bro. Meacham was sick quite a sick person before the affray and that he spit blood after the beating and was laid up about two weeks..

Bro. D. P. Hunt said I went down to Prest Joseph Young's and lodged at Bro. E. Meacham's house, I saw that Bro. Meacham was very sick, from the bleeding, and the internal concussion and his face was badly cut,, he was informed by brother Meacham, that he had been sick some time previous to the beating..

Bro. N. G. Blodget said two years ago last June three of us were called, a Committee, to lay out a road, and we presuaded the Brethren to sure the fence where it stood when brother Kelly went to move it, and we Established it a line fence, and I think the fence had not been moved since it was then put up..

Bro. Meacham said that Bro. E. M. Greene was at that time the Prest of the Carterville

Branch, and that he called upon the people

to build the fence to secure the crops

from the cattle.. when I had not rails enough to

finish out my fence, and by mutual arrangement

we did not join the fence and when I called