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Mormon Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in folder 1. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, <https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3c-ffe1d40738bf?view=browse&lang=eng> (accessed: April 15, 2019)

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on dancing schools== 3 rd for equivocating from  
the truth,, said

that it had been stated by Bro. Benson that it was  
unnecessary

acts and private conduct..- On motion two were to  
speak on

to pray for the Spirit of the Lord as he would have  
a fulness if he was

a side.. Odd pos, Aa Johnson Wm Snow= Even Pos.  
George Coulson

found walking in the works of the Lord and doing  
them &c

& James Mc Lellea=some more parlying about  
the complainer

Some remarks relative to Bro Clapps making the  
charges &c

in this case= Unah Curtis said he had objections to  
Coucillor Benson for

Prest O. Hyde said it was right that Bro. Clap  
should stand

two or three reasons, 1 he considered that he had  
mistreated

up and call forward the witnesses &c..

him in his official capacity= 2 he considered he  
had come

Chas S. Patterson said that Bro. Benson was a man  
that

as near denying the holy Spirit as a man can, and  
belong

would equivocate from the truth, he had to his  
knowledge in

to this church, the first misuse was in a fast meet-  
ing

a party that was got up for the benefit of the Bish-  
op, said he

where he gave him a lashing as he thot without a  
cause

did say things concerning that party and after-  
wards denied

and 2ndly it was at a party last winter, relative to  
an observeton

making that statement &c.. said Bro. Benson had  
abused the

the Branch and individuals in several instances in  
then parties

said he did not like to have a man preside over him  
that

pretended to have to take away his right

Prest B. L. Clapp said he had some feelings, on this  
ground

when he had preached up at that Tabernacle, Bro.  
J. M. Benson bore

testimony to it and the next sabbath came out and  
declared

that it was false doctrine and that it was pointing  
to =====

outies. Charles S. Patterson asked Bro. Stoddard if  
he did

say that he felt and saw an uneasyness in a certain  
Branch

and that he could not get the people together in  
the

afternoon. Bro Stoddard said it was the case and

as he learned after the meeting it was in conse-  
quence of

Bro Bensons coming into the meeting, and refered

to Bro's John D. Parker Chester Loveland and oth-  
ers,,