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Sattone Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in lotder L. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3cffe1d40738bf?view=browse&lang=eng (accessed: April 15, 2019)

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acts and private conduct ..- On motion two were to speak on

a side.. Odd pos, Aa Johnson Wm Snow= Even Pos. George Coulson

& James Mc Lellean=some more parlying about the complainer

in this case= Unah Curtis said he had objections to Coucillor Benson for

two or three reasons, 1 he considered that he had mistreated

him in his official capacity= 2 he considered he had come

as near denying the holy Spirit as a man can, and belong

to this church, the first misuse was in a fast meeting

where he gave him a lashing as he thot without a cause

and 2ndly it was at a party last winter, relative to an observeton

on dancing schools== 3 rd for equivocating from the truth,, said

that it had been stated by Bro. Benson that it was unnecessary

to pray for the Spirit of the Lord as he would have a fulness if he was

found walking in the works of the Lord and doing them &c

Some remarks relative to Bro Clapps making the charges &c

Prest O. Hyde said it was right that Bro. Clap should stand

up and call forward the witnesses &c..

Chas S. Patterson said that Bro. Benson was a man that

would equivocate from the truth, he had to his knowledge in

a party that was got up for the benefit of the Bishop, said he

did say things concerning that party and afterwards denyed

making that statement &c.. said Bro. Benson had abused the

the Branch and individuals in several instances in then parties

said he did not like to have a man preside over him that

pretended to have to take away his right

Prest B. L. Clapp said he had some feelings, on this ground

when he had preached up at that Tabernacle, Bro. J. M. Benson bore

testimony to it and the next sabath came out and declared

that it was false doctrine and that it was pointing to ====

outies. Charles S. Patterson asked Bro. Stoddard if he did

say that he felt and saw an uneasyness in a certain Branch

and that he could not get the people together in the

afternoon. Bro Stoddard said it was the case and

as he learned after the meeting it was in consequence of

Bro Bensons coming into the meeting, and refered

to Bro's John D. Parker Chester Loveland and others,,