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Title: **LR 1764 21 1846 July-1851**

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Provenance: **"Courtesy of the Church History Library, The Church of Jesus Christ of Latter-Day-Saints"**

Mormon Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in folder 1. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, <https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3c-ffe1d40738bf?view=browse&lang=eng> (accessed: April 15, 2019)

Category: **Document**

Person:

Date: **04/15/2019**

[first pass]

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He said he did not believe on this bishop

way of doing business.. He believed in

Lyman Wight's way to speak the word and the

fur flies.. He said the people came

from different parts to find the Kingdom

of God but could not find it, they could

find Brighams Kingdom, Heber's kingdom,

Orsons Kingdom &c,, said they called on the

people to cut off Lyman Wight and Almon

Babbitt who held more power than they did,

ever did or ever will.. They usurp the authority,

get the people to believe they are the one's

to lead them &c,,, and they would do any

thing those men call upon them to do. Haws

said he was in Council about a week said

there was a council of fifty and a revelation

said to them ye are my constitution,, said

they had been to work a week and could not

find a constitution,,the prophet was with them

and no law of God only you should not infringe

upon your neighbors rights and take nothing

from him unlawfully.. At the time of the

conference he said speaking relative to his

mission to the south,, he went to prove whether

the prophet was a prophet of God or not, and

whether the country was as he represented..

I took it he meant the prophet Joseph

Smith..

2nd witness Josiah Merritt said he boarded

with brother Haws last winter two weeks,,

said there was liquor sold in his house

to the Indians for furs and ponies.. The

business was generally done by Alphear and

in the night tho' all the men of the house was
generaly up at all hours of night..