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Person:

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Mormon Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in folder 1. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, <https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3c-ffe1d40738bf?view=browse&lang=eng> (accessed: April 15, 2019)

[first pass] 79

[Pottawattamie HC Conf Min LR 1764 21 / Lr 1764 21 folder 1 Pottawattamie HC Lr 1764 21 fd 1 July 46-Feb 51 / LR 1764 21 1846 July-1851 February\_Page\_089]

think it necessary for liquor to by kept for Medical or other

useful purposes.. They may petition to the High Council to that

circutated " It is hereby ordered by the municiple High

effect Recommending some suitable person to re-tail the same

Council of the church of Jesus Christ of Latter Day Saints

at a price to be fixed by the council, and such person

Located on the Potawatawie Land

shall make an improper use of this privilege, it shall betaken from him, and be liable to the same fine as

That here after it shall not be lawful for any

member of said church to sell or vend spirituuous liquors

in the above article.. All acting Bishops to have jurisdiction

on said lands.. And any such person so violating this

in the above prenises" It is further ordered that the price

ordinance shall on conviction before any Bishop, shall paya sum not

for liquor ((T E)good rectified whiskey) shall not exceed fifty

less than fifty cents not over five dollars, a fine for each trasnsg-

cents per. gal. when sold by the gallon, and shall not

ression to be collected by the marshal and appropriated to the

exceed sixty cents per. gallon when sold in smaller quantities

support of the poor..

Bro. S. Richards was appointed to select one to go with him

Provided that when a majoriy of any branch of the church

and talk with Mr B. Greemore, and request him to

assist from selling liquor to the members of the Church

Bro Perry Durfee wanted to know if men should be

permitted to go to other men's yards and cut the timber

to haul off two or three miles, robing the ones where they

cut the timber so that it would compele them to leave

there when other wise they could stay, and when they

had timber fenced in where they are hauling the other timber to and lesse fields fenced &c, said Hamon Cutler

and two young Raiments had come and cut the timber

imediately around his house and yard and was going

to haul it off to enlarge their fields at house when

they had timber fenced in and it was robing him

so he would have to leave the place..