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Title: **LR 1764 21 1846 July-1851 February_Page_175**
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Person:
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Mormon Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in folder 1. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3c-ffe1d40738bf?view=browse&lang=eng (accessed: April 15, 2019)

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those men several times,said the went to Mrs Bes

frequently,, said it was two years ago..

Joseph K Lane said the winter after the brethren

came here in June, he came late in the fall..

Messrs Fleming & Willson were at fathers house most

of the winter,, I went to the rushes with my cattle,

my family lived in the house with Mrs Bateman..

Joseph D. Lane said that Fleming came to his

house to board about the middle of January,, said Fleming did not stay at his house many nights

as he kept his horse at Wieks' and he generally

staid there over night..

Bro. Willson said Fleming had not come to

Mr Lanes when he and [=======] went to the rushes

with the cattle..

Joseph Warthon said Fleming came to Wickes'

to be handy to Mrs. Lane to be doctered by hes the

night after Christmas..

Joseph H. Lane exeplained, said his family

were at his fathers untill he took his cattle to the

rushes where Willson and [========] were, he was

there about ten days,and [=======] went down

home in the time, was down five days

Some remarks were made relative to matters that have

never been called forth and adjudicated..

[========] said he had been informed that Benson

was tried for fellowship by Uncle John Smith before the

Macedonia Branch, and was cut off from the church,

and the Uncle John Smith cursed him, and that Benson

had said that Uncle John was a childish old man and

he did not care for him..

Bro. Ute Perkins said he was present at the trial

knew that Benson was cut off from the church but

had no knowledge of Uncle John's cursing him also

said that Benson was restored and baptised into

the Church after wards..