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Title: **LR 1764 21 1846 July-1851**

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Provenance: **"Courtesy of the Church History Library, The Church of Jesus Christ of Latter-Day-Saints"**

Mormon Battalion July 24 1846 Bishops to care for Army families Minutes recorded on loose sheets; pages numbered in sequence as if they were part of the bound volume in folder 1. Pottawattamie High Council minutes, 1846-1852; 1846 July-1851 February; Church History Library, <https://catalog.lds.org/record/e7cfb225-a0b7-49e3-8d3c-ffe1d40738bf?view=browse&lang=eng> (accessed: April 15, 2019)

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Person:

Date: **04/15/2019**

[first pass]

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Councillor Geo. Coulson after refering to some things spoken by Peter Haws at the preceeding Council said the prerogative of this Council was to act on the case of these men in their absence as they had not appeared after understanding the adjournment,, said that Haws acknowledged the Authority or jurisdiction of this Council in offering to meet it the next day,, said Peter Haws did tell him that they made bogus money in Nauvoo said in pulled out a mexican dollar from his pocket and showed saying he helped to make a good as that in Nauvoo.. In that he lied [=====] I shall not fellowship him untill

he makes a confession to me whether he 's cut off or let to stick on.. He then moved that Peter Haws and Lucian Woodworth without any further ceremony be cut off from the church, for contempt to the Authorities of the church and endeavoring to sour the minds of the people toward their leaders,,

Testimonies taken-

1st Lorenzo Clark said he went to see Bro Haws about a mule, he went in and set down and brother Haws began about the gold mine, there was a prospect of gold in these parts.. He knew it might do every man good he would not be so penurious as Elder Hyde and others were he would say every man come on boys, dig what you please.. They have got a set of tools to work it.. They can do nothing.. They have to together

and prayed that they might have

success in melting it.. This is not

God's way.. There is a way to melt it..

[on left side] These testimonies should

have come in after the seconded

incentence on page 142